

**OUTGOING MESSAGE**

SIGNAL CENTER USE ONLY						
AGE	COL	ACP	TOG	VDU	MRO	DCI
OMF	<input type="checkbox"/>					
CLASSIFICATION						
<b>S E C R E T</b>						
MESSAGE HANDLING INDICATOR						
DATE/TIME GROUP						
STAFF						
FBIS 19106						

TO: FBIS/LONDON. 4

ADMIN PERS 4

SUBJECT: [REDACTED] - CONTRACT EMPLOYEE 4

25X1

REF: FBIS/LONDON 89860 4

25X1

APPROVAL IS GRANTED TO EXTEND THE CONTRACT OF [REDACTED]  
 FOR ONE YEAR AT THE GRADE OF FBN 6 STEP 3. [REDACTED]

25X1

ALI25X1

**REFERENCE**COORD: RJH

OPS

4

3

2

1

4  
 DATE: 7 MAR 85  
 ORIG: [REDACTED]  
 UNIT: FBIS/PERS

25X1

DIRECTOR, FBIS  
RELEASING OFFICER

CLASSIFICATION

COORDINATING OFFICERS

ACTING CHIEF, ADMIN STAFF,  
AUTHENTICATING OFFICER

FBIS

**S E C R E T**FORM 12E  
7-80 USE PREVIOUS  
EDITIONS